10. Inheritance

Hierarchy and inheritance

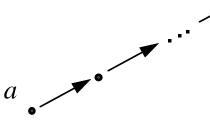
As we noticed with both frames and description logics, hierarchy or taxonomy is a natural way to view the world

importance of *abstraction* in remembering and reasoning

- groups of things share properties in the world
- do not have to repeat representations
 - e.g. sufficient to say that "elephants are mammals" to know a lot about them

Inheritance is the result of transitivity reasoning over paths in a network

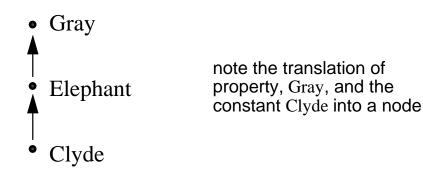
- for strict networks, modus ponens (if-then reasoning) in graphical form
- "does a inherit from b?" is the same as "is b in the transitive closure of :IS-A (or subsumption) from a?"



graphically, is there a <u>path</u> of :**IS-A** connections from a to b?

Focus just on inheritance and transitivity

- many interesting considerations in looking just at where information comes from in a network representation
- abstract frames/descriptions, and properties into <u>nodes</u> in graphs, and just look at reasoning with paths and the conclusions they lead us to



- <u>edges</u> in the network: Clyde-Elephant, Elephant-Gray
- <u>paths</u> included in this network: edges plus {Clyde·Elephant·Gray} in general, a path is a sequence of 1 or more edges
- <u>conclusions</u> supported by the paths:

Clyde \rightarrow Elephant; Elephant \rightarrow Gray; Clyde \rightarrow Gray

Inheritance networks

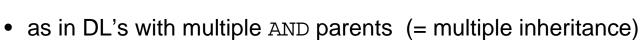
Gray

Elephant

Clyde

- (1) Strict inheritance in trees
 - as in description logics
 - conclusions produced by complete transitive closure on all paths (any traversal procedure will do); all reachable nodes are implied

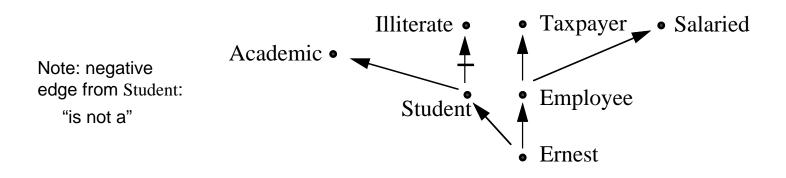




• same as above: all conclusions you can reach by any paths are supported

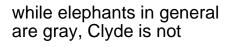
Rat

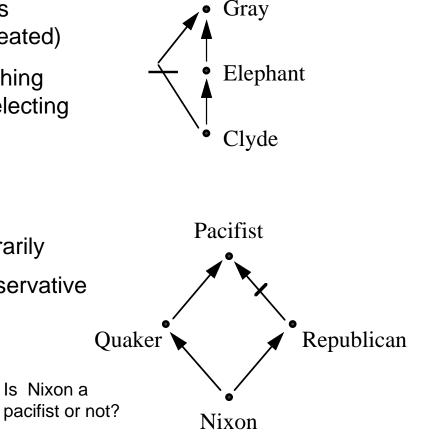
Ben



Inheritance with defeasibility

- (3) Defeasible inheritance
 - as in frame systems
 - inherited properties do not always hold, and can be *overridden* (defeated)
 - conclusions determined by searching upward from "focus node" and selecting first version of property you want
- A key problem: *ambiguity*
 - *credulous* accounts choose arbitrarily
 - skeptical accounts are more conservative

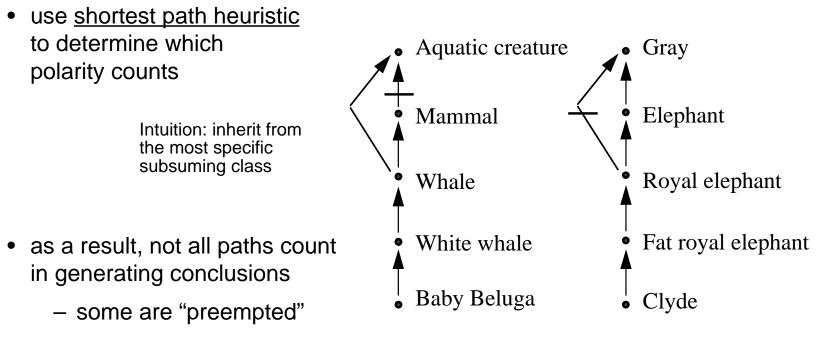




Shortest path heuristic

Defeasible inheritance in DAGs

• links have *polarity* (positive or negative)



- but some are "admissible"

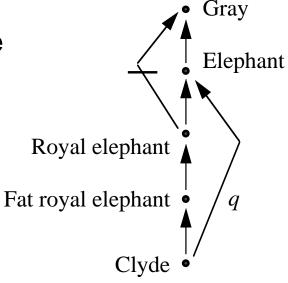
think of paths as arguments in support of conclusions

 \Rightarrow the inheritance problem = what are the admissible conclusions?

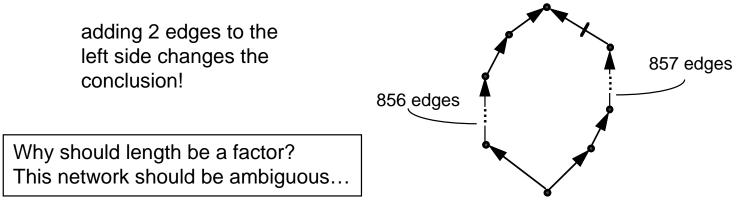
Problems with shortest path

 Shortest path heuristic produces incorrect answers in the presence of redundant edges (which are already implied!)

> the redundant edge *q*, expressing that Clyde is an Elephant changes polarity of conclusion about color



2. Anomalous behavior with ambiguity



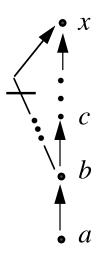
Specificity criteria

Shortest path is a <u>specificity criterion</u> (sometimes called a <u>preemption strategy</u>) which allows us to make admissibility choices among competing paths

- It's not the only possible one
- Consider "*inferential distance*": not linear distance, but topologically based
 - a node *a* is nearer to node *b* than to node *c* if there is a path from *a* to *c* through *b*
 - idea: conclusions from b preempt those from c

This handles $Clyde \rightarrow \neg Gray$ just fine, as well as redundant links

• But what if path from *b* to *c* has some of its edges preempted? what if some are redundant?



A formalization (Stein)

An <u>inheritance hierarchy</u> $\Gamma = \langle V, E \rangle$ is a directed, acyclic graph (DAG) with positive and negative edges, intended to denote "(normally) is-a" and "(normally) is-not-a", respectively.

- positive edges are written $a \cdot x$
- negative edges are written $a \cdot -x$

A sequence of edges is a path:

- a <u>positive path</u> is a sequence of one or more positive edges $a \cdot ... \cdot x$
- a <u>negative path</u> is a sequence of positive edges followed by a single negative edge $a \cdot \dots \cdot v \cdot \neg x$

Note: there are no paths with more than 1 negative edge.

Also: there might be 0 positive edges.

A path (or argument) supports a conclusion:

- $a \cdot ... \cdot x$ supports the conclusion $a \rightarrow x$ (a is an x)
- $a \cdot \dots \cdot \neg x$ supports $a \not\to x$ (a is not an x)

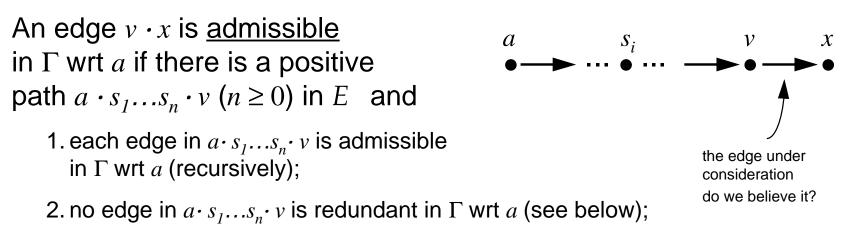
Note: a conclusion may be supported by many arguments

However: not all arguments are equally believable...

 Γ supports a path $a \cdot s_1 \cdot \ldots \cdot s_n \cdot (\neg) x$ if the corresponding set of edges $\{a \cdot s_1, \ldots, s_n \cdot (\neg) x\}$ is in *E*, and the path is <u>admissible</u> according to specificity (see below).

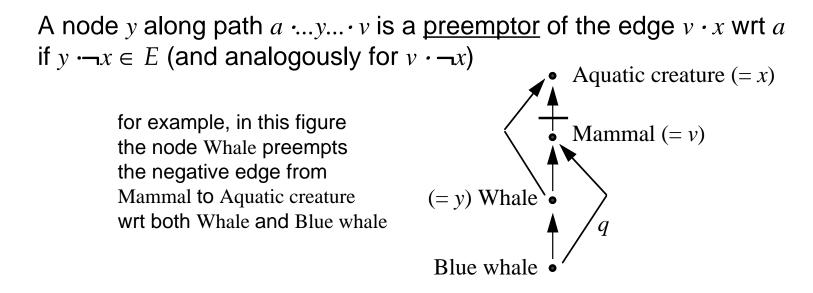
the hierarchy supports a conclusion $a \rightarrow x$ (or $a \not\rightarrow x$) if it supports some corresponding path

A path is <u>admissible</u> if every edge in it is admissible.



3. no intermediate node a_{1}, \dots, s_{n} is a preemptor of $v \cdot x$ wrt a (see below).

A negative edge $v \cdot \neg x$ is handled analogously.



A positive edge $b \cdot w$ is <u>redundant</u> in Γ wrt node *a* if there is some positive path $b \cdot t_1 \dots t_m \cdot w \in E$ ($m \ge 1$), for which

1. each edge in $b \cdot t_1 \dots t_m$ is admissible in Γ wrt a;

2. there are no *c* and *i* such that $c \cdot \neg t_i$ is admissible in Γ wrt *a*;

3. there is no *c* such that $c \cdot \neg w$ is admissible in Γ wrt *a*.

The edge labelled q above is redundant

The definition for a negative edge $b \cdot \neg w$ is analogous

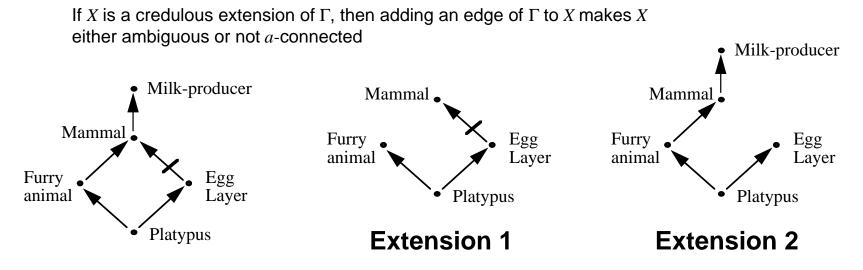
Credulous extensions

 Γ is <u>*a*-connected</u> iff for every node x in Γ , there is a path from a to x, and for every edge $v \cdot (\neg)x$ in Γ , there is a *positive* path from a to v.

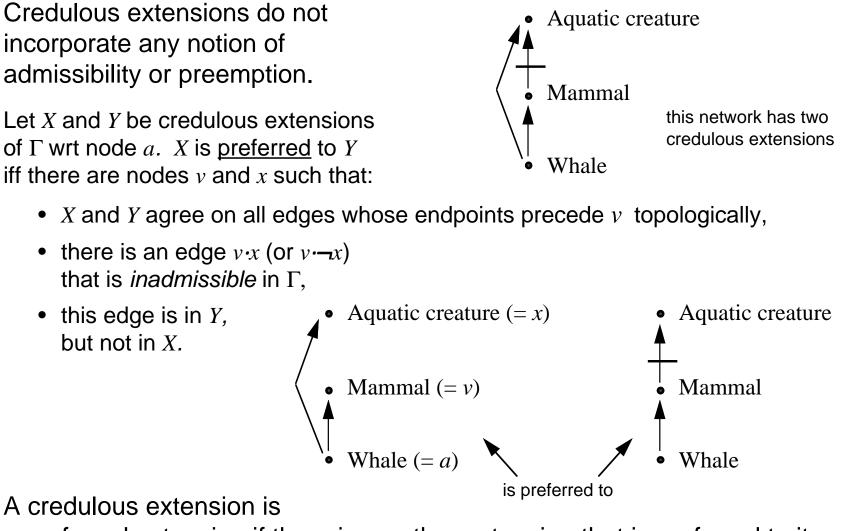
In other words, every node and edge is reachable from a

 Γ is (potentially) <u>ambiguous</u> wrt a node *a* if there is some node $x \in V$ such that both $a \cdot s_1 \dots s_n \cdot x$ and $a \cdot t_1 \dots t_m \cdot \neg x$ are paths in Γ

A <u>credulous extension</u> of Γ wrt node *a* is a maximal unambiguous *a*-connected subhierarchy of Γ wrt a



Preferred extensions



Subtleties

What to believe?

- "credulous" reasoning: choose a preferred extension and believe all the conclusions supported
- "skeptical" reasoning: believe the conclusions from any path that is supported by all preferred extensions
- "ideally skeptical" reasoning: believe the conclusions that are supported by all preferred extensions

note: ideally skeptical reasoning cannot be computed in a path-based way (conclusions may be supported by different paths in each extension)

We've been doing "upwards" reasoning

- start at a node and see what can be inherited from its ancestor nodes
- there are many variations on this definition; none has emerged as the agreed upon, or "correct" one
- an alternative looks from the top and sees what propagates down upwards is more efficient